

SERVICE DATE
Oct 28, 2014

PUBLIC SERVICE COMMISSION OF WISCONSIN

Joint Application of American Transmission Company LLC and Northern States Power Company-Wisconsin, as Electric Public Utilities, for Authority to Construct and Operate a New Badger-Coulee 345 kV Transmission Line from the La Crosse Area, in La Crosse County, to the Greater Madison Area in Dane County, Wisconsin

5-CE-142

NOTICE OF HEARING

Hearing sessions for members of the public to submit a spoken or written comment in person:

Monday, December 8, 2014 - 3:00 p.m.

**Waunakee Village Community Center
333 S. Madison Street
Waunakee, Wisconsin**

Tuesday, December 9, 2014 - 3:00 p.m.

**Town of Holland Town Hall
W7937 County Road MH
Holmen, Wisconsin**

Wednesday, December 10, 2014 - 3:00 p.m.

**Cashton Community Hall
811 Main Street
Cashton, Wisconsin**

Thursday, December 11, 2014 - 3:00 p.m.

**Three Bears Lodge
701 Yogi Circle
Warrens, Wisconsin**

Monday, December 15, 2014 - 3:00 p.m.

**Kalahari Resorts, Suite A
1305 Kalahari Drive
Wisconsin Dells, Wisconsin**

Hearing session for parties previously admitted to the proceeding to offer evidence and cross-examine witnesses:

Tuesday, January 6, 2015 - 9:30 a.m.

**Amnicon Falls Hearing Room – 1st Floor
Public Service Commission
610 North Whitney Way
Madison, Wisconsin**

Deadline to submit a written comment online or by mail:

Monday, January 5, 2014

NOTICE IS GIVEN that the Public Service Commission of Wisconsin will hold a public hearing in this proceeding. There will be two separate hearing sessions, one for parties admitted to the proceeding and one for members of the public.

On Monday, December 8, 2014, at 3:00 p.m., the Commission shall receive comments from the public in the Waunakee Village Community Center, Waunakee, Wisconsin. On Tuesday, December 9, 2014, at 3:00 p.m., the Commission shall receive comments from the public in the Town of Holland Town Hall, Holmen, Wisconsin. On Wednesday, December 10, 2014, at 3:00 p.m., the Commission shall receive comments from the public in the Cashton Community Hall, Cashton, Wisconsin. On Thursday, December 11, 2014, at 3:00 p.m., the Commission shall receive comments from the public in the Three Bears Lodge, Warrens, Wisconsin. On Monday, December 15, 2014, at 3:00 p.m., the Commission shall receive comments from the public in the Kalahari Resorts, Wisconsin Dells, Wisconsin.

On Tuesday, January 6, 2015, at 9:30 a.m., the Commission shall receive evidence from the parties previously admitted to the proceeding and Commission staff in the Amnicon Falls Hearing Room, at the Public Service Commission Building, 610 North Whitney Way, Madison, Wisconsin. The presiding Administrative Law Judge may allot additional time to receive evidence and comments, if necessary.

This is a Class 1 proceeding as defined in Wis. Stat. § 227.01(3)(a).

The Commission intends to webcast any hearing sessions held in the Amnicon Falls Hearing Room live on the Commission's web site at <http://psc.wi.gov> under the "PSC Live Broadcast" button.

DOCUMENTS. All documents in this docket are filed on the Commission's Electronic Regulatory Filing (ERF) system. To view these documents: (1) go to the Commission's web site at <http://psc.wi.gov>, (2) enter "5-CE-142" in the box labeled "Link Directly to a Case," and (3) select "GO."

ENVIRONMENTAL IMPACT STATEMENT (EIS). The Commission intends to post the final EIS for this project to the ERF system on November 4, 2014. Also, a bound copy of the final EIS may be obtained by contacting the Commission's docket coordinator listed below. The final EIS will be one subject of the hearing.

PUBLIC COMMENTS. A person may testify in this proceeding without becoming a party and without attorney representation. A person may submit this testimony in only one of the following ways:

- **Web Comment.** Go to the Commission's web site at <http://psc.wi.gov>, click on the "Public Comments" button on the side menu bar. On the next page select the "File a comment" link that appears for docket number 5-CE-142. Web comments shall be received no later than Monday, January 5, 2015.
- **Oral Comment.** Spoken testimony at the public session.
- **Written Comment.** Instead of speaking at the hearing, write out a comment and submit it at the public session.
- **Mail Comment.** All comments submitted by U.S. mail shall be received no later than Monday, January 5, 2015. A mail comment shall include the phrase "Docket 5-CE-142 Comments" in the heading, and shall be addressed to:

Docket 5-CE-142 Comments
Public Service Commission
P.O. Box 7854
Madison, WI 53707-7854

The Commission will not accept comments submitted via e-mail or facsimile (fax).

A person shall limit a public comment to non-technical personal knowledge or personal opinion. A person may include references to other materials in a comment, but may not include as part of a comment, any document not written or substantially modified by that person. The Commission shall only accept documents that a person offers to supplement a comment for the purpose of showing the basis of an opinion, not for proof of the matter asserted. Parties may object to the receipt of a public comment.

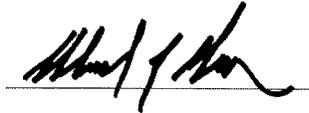
Any material submitted to the Commission is a public record and may appear on the Commission web site. Only one comment may be submitted per person during a comment period. The Commission may reject a comment that does not comply with the requirements described in this notice.

AMERICANS WITH DISABILITIES ACT. The Commission does not discriminate on the basis of disability in the provision of programs, services, or employment. Any person with a disability who needs accommodations to participate in this docket or who needs to obtain this document in a different format should contact the docket coordinator listed below. Any

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hearing location is accessible to people in wheelchairs. The Public Service Commission Building is accessible to people in wheelchairs through the Whitney Way first floor (lobby) entrance. Parking for people with disabilities is available on the south side of the building.

CONTACT. Please direct questions about this docket or requests for additional accommodations for the disabled to the Commission's docket coordinator, Jim Lepinski, at (608) 266-0478 or jim.lepinski@wisconsin.gov.

A handwritten signature in black ink, appearing to read "Michael E. Newmark", written over a horizontal line.

Michael E. Newmark
Administrative Law Judge

MEN:JAL:jlt:DL: 00945904