**Cross Plains Area Emergency Medical Services District Board**

**Meeting Agenda**

**June 10,2026 @ 7:00 p.m.**

**Town of Cross Plains Town Hall, 3734 County Hwy P**

**ToJoinByZoom:**
https://us02web.zoom.us/j/81707632718?pwd=0bluGycQOPRq0cZ1LgaMG8SM0VcN68.1 **To Join**

**by Phone: 16469313860**

Meeting ID: 817 0763 2718
Passcode: 295157

I. **Call to Order**

II. **Roll Call**

III. **Pledge of Allegiance**

IV. **Public Comment** – This is an opportunity for anyone to address the Cross Plains EMS Board on any issue. Please observe the time limit of 3 minutes. While the Cross Plains EMS Board encourages input from residents, it may not discuss or act on any issue that is not duly noticed on the agenda. THOSE WISHING TO SPEAK DURING THE MEETING ARE ENCOURAGED TO REGISTER PRIOR THE START OF THE MEETING. YOU MAY ALSO REGISTER YOUR COMMENT BY SENDING AN EMAIL TO Chief@crossplainsems.com by 4:00PM ON THE DAY OF THE MEETING.

V. **Approval of meeting minutes from May 13,2026**
VI. **Update on both Rigs and recent accidents.**
VII. **Discussion/Action on Insurance renewal and coverage amounts.**

VIII. **Discussion/Action on Event Pay, and paying members for IFT and Community EMS.**

IX. **Discussion/Action on Community EMS and Paraline Contract.**

X. **Discussion/Action about District One plans and CPEMS**

XI. **Discussion/Action on Chief asking for more territory from all townships and territory lines.**

XII. **Discussion/Action on New Roof for CPEMS in 2027.**

XIII. **Discussion/Action on Bay Floor for 2026.**

XIV. **Update on Computers/Electronics/HIPAA and safety.**

XV. **Adjournment**